

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 29, 2009, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 PM Administrative Meeting

Possible Ordinance(s): Animals & Swimming Pools
CDBG Preliminary Grant Application Proposals from Staff
Handouts – Permit information and Law Enforcement Response
Town Thrift Shop Correspondence
Sign purchase orders exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. APPROVAL OF THE MINUTES
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. AUTHORIZE TREASURER TO PROCEED WITH \$40,000 BORROWING
7. CONSIDER EFFICIENCY MAINE GRANT APPLICATION FOR ROTOPHASER
8. **6:45 P.M.** PUBLIC HEARING RE: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
9. **7:00 P.M.** PUBLIC HEARING RE: RESTRICTING VEHICLE WEIGHT ON POSTED WAYS ORDINANCE
10. CONSIDER CONSERVATION COMMISSION RESOLUTION FOR GREEN PRACTICES
11. CONSIDER GRANT APPLICATION TO THE ALFRED M. SENTER FUND
12. MEMORANDUM OF AGREEMENT WITH CURTIS MEMORIAL LIBRARY
13. MITCHELL FIELD IMPLEMENTATION COMMITTEE UPDATE
14. REQUEST FOR \$23,000 FOR THE CRIBSTONE BRIDGE UTILITIES RE-LOCATION
15. LETTER OF COMMITMENT FOR PUC REGIONAL GRANT APPLICATION
16. OLD BUSINESS
 - ECONOMIC DEVELOPMENT POLICY AMENDMENTS
 - WEST HARPSWELL SCHOOL WORK GROUP APPOINTMENTS AND GUIDELINES
 - SIGN ORDINANCE AMENDMENTS
17. CONSIDER POLICY RE: SECRET BALLOT
18. OPEN BIDS FOR ASPHALT SURFACING AT THE TRANSFER STATION
19. OPEN BIDS FOR MUNICIPAL CAR
20. RECOMMENDATION FOR WOOD GRINDING CONTRACTOR
21. COMMITTEE RESIGNATION
22. CERTIFICATE OF SUBSTANTIAL COMPLETION RE: COMMUNICATIONS TOWER
23. FREEDOM OF ACCESS POLICY AMENDMENT
24. AUTHORIZATION OF THE WARRANT
25. ADJOURNMENT